



**HOWARD B. BROOKINS, JR.**  
ALDERMAN, 21ST WARD

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## **CITY COUNCIL**

### **CITY OF CHICAGO**

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#### **COMMITTEE MEMBERSHIPS**

TRANSPORTATION & PUBLIC WAY  
(CHAIRMAN)  
AVIATION  
BUDGET & GOVERNMENT OPERATIONS  
ECONOMIC, CAPITAL & TECHNOLOGY DEVELOPMENT  
FINANCE  
COMMITTEES AND RULES  
WORKFORCE DEVELOPMENT & AUDIT

October 15, 2019

#### **NOTICE OF MEETING**

Notice is hereby given that the meeting for the City Council Committee on Transportation and Public Way will be held on **Monday, November 4, 2019 at 1:00 p.m. in Room 201A, Second Floor – City Hall.**

Copies of the agenda for this meeting will be available for review in the office of the Committee on Transportation and Public Way, City Hall, Room 305.

Respectfully Submitted,

Howard B. Brookins Jr.  
Chairman

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